## PROGRAM DIRECTOR'S REPORT

# Housing Department - Henderson & Transylvania Counties \*Robert Hooper, Director of Housing\*\* October 1, 2022

| Units under lease on July 1, 2022         | 605 |  |  |  |
|---|-----|--|--|--|
| Incoming Portable vouchers administered   | 2   |  |  |  |
| Outgoing Portable vouchers                | 4   |  |  |  |
| VASH vouchers leased                      | 4   |  |  |  |
| NED vouchers leased                       | 29  |  |  |  |
| Total vouchers issued                     | 11  |  |  |  |
| Henderson County                          | 8   |  |  |  |
| Transylvania County                       | 3   |  |  |  |
| Total Outstanding Vouchers                | 53  |  |  |  |
| Henderson County                          | 42  |  |  |  |
| Transylvania County                       | 11  |  |  |  |
| Combined County success rate              | 47% |  |  |  |
| Henderson County 12 month success rate    | 50% |  |  |  |
| Transylvania County 12 month success rate | 39% |  |  |  |
| Families terminated from HCV program      | 8   |  |  |  |
| Administrative terminations               | 2   |  |  |  |
| New HAP contracts processed               | 7   |  |  |  |
| Annual recertification's processed        | 69  |  |  |  |
| Interim recertification's processed       | 12  |  |  |  |
| Rent payments abated                      | 0   |  |  |  |
| Total Waiting List Families               | 704 |  |  |  |
| Henderson County                          | 592 |  |  |  |
| Transylvania County                       | 112 |  |  |  |
| # of Family Self-Sufficiency participants | 34  |  |  |  |
| FSS participants contributing to escrow   |     |  |  |  |
| FSS Program "graduates"                   |     |  |  |  |
| HCV Homeownership participants            |     |  |  |  |
| HQS Inspections                           | 72  |  |  |  |

# Transportation Department – Henderson County Jeff Roper, Transportation Director October 2022

|                                      | Augus | August 2022 |       | September 2022 |       | October 2022 |  |
|--------------------------------------|-------|-------------|-------|----------------|-------|--------------|--|
|                                      | Trips | Miles       | Trips | Miles          | Trips | Miles        |  |
| Transit                              |       |             |       |                |       |              |  |
| Transit                              | 6752  | 15441       | 5877  | 14150          | 5689  | 14150        |  |
| Para Transit                         | 313   | 1282        | 264   | 1175           | 227   | 806          |  |
| HCCBG                                |       |             |       |                |       |              |  |
| HCCBG General (shopping/mealsite)    | 981   | 2712        | 974   | 2643           | 913   | 2885         |  |
| HCCBG Medical (Title III)            | 54    | 173         | 48    | 200            | 53    | 352          |  |
| 5311 Operating/5310 Operating - ROAP |       |             |       |                |       |              |  |
| ROAP - RGP - E'ville                 | 86    | 579         | 93    | 619            | 99    | 563          |  |
| ROAP - E&D TAP                       | 173   | 845         | 154   | 794            | 106   | 572          |  |
| 5310 - Operations - Green River      | 55    | 410         | 63    | 550            | 54    | 532          |  |
| ROAP - Work First                    | 0     | 0           | 9     | 33             | 21    | 42           |  |
| Contractual Transportation           |       |             |       |                |       |              |  |
| H CO Medical (SameDay/NextDay)       | 11    | 72          | 10    | 27             | 16    | 55           |  |
| Vocational Solutions                 | 265   | 1691        | 274   | 1652           | 292   | 1950         |  |
| Medicaid (Future)                    | 80    | 589         | 60    | 398            | 75    | 795          |  |

#### Activities:

| 11/1 & 11/2   Scheduling Consultant on Site |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| 11/3  | Monthly Transit Meeting   |  |  |  |  |  |
| 11/7  | Children's Services Huddle  |  |  |  |  |  |
| 11/8  | Community Foundation Luncheon / Safety Committee Meeting                  |  |  |  |  |  |
| 11/9  | NCPTA NEWT Round Table / Consultant Meeting / IMD Meeting / Senior Staff  |  |  |  |  |  |
| 11/10                                       | WNCSource Board Meeting   |  |  |  |  |  |
| 11/15                                       | Board Bus Tour  |  |  |  |  |  |
| 11/16                                       | Monthly Safety Meeting  |  |  |  |  |  |
| 11/17                                       | Quarterly TAB Meeting   |  |  |  |  |  |
| 11/29                                       | Senior Staff/ MPO Meeting / Scheduling Consultant Debriefing and Closeout |  |  |  |  |  |
| 11/30                                       | Monthly Budget Meeting  |  |  |  |  |  |
|   |   |  |  |  |  |  |

<sup>\*</sup> Abbreviation key on last page

The Transportation Department has been working with a Scheduling Consultant during the month of November. Over the recent months, the number of daily trips in our paratransit, and NEMT programs has almost doubled, as has request for medical transportation in our grant programs. This has at times made creating a daily schedule arduous and sometimes cumbersome. Therefore, with the support of WNCSource administration, we hired a Scheduling Consultant (JF Public Transit Consultants) to look at our current scheduling practices to see if there might be some things we could do to schedule more efficiently and increase surpluses on contractual services. We have received the report on the firms' findings and will conducting a final debriefing and closeout of the project

on Tuesday 11/29. We are very pleased with the work completed on this project and look forward to making the necessary changes to our accomplish our goals as we move forward in the upcoming year.

|                  | aight, Director of Commi   |        |                               |               |   | the up   | JC0111                | ing year.                 | Octobe      | er 2022 |  |
|------------------|--|--------|-------------------------------|---------------|---|----------|-----------------------|---------------------------|-------------|---------|--|
| SENIO            | R NUTRITION PROGRAM  |        |                               |               |   | 1        | No. '                 | Volunteers                | No. Vo      | lunteer |  |
| JEITIO           | EMORNOMENONAMI   |        |                               |               |   |          | No. Volunteers        |                           | Hours       |         |  |
| 17               | Participants/Silvermo  | nt Lur | nch Plus                      | 200           | Meals Served                                      |          | 4                     |                           | 10          |         |  |
| 21               | Participants/Quebec L  | unch   | Plus                          | 409           | Meals Served                                      |          |                       |                           |             |         |  |
| 20               | Participants receiving   | Mobi   | le Meals                      | 405           | Meals Delivered                                   |          | 1                     |                           |             |         |  |
| 18               | Families at MANNA Fo   | od D   | istribution                   |               | Individuals                                       |          | Que                   | bec # Food Box            | x Clients 2 |         |  |
|                  |  |        |                               |               | Served  |          | Quebec # Box Meals 28 |                           |             | 28      |  |
| 43               | Total Ensure Clients (   | 4 Tot  | al under 60)                  | 648           | Total Ensure N                                    |          |                       | Mobile # Food Box Clients |             |         |  |
|                  |  |        |                               |               | Meals   |          |                       | Mobile # Box Meals        |             |         |  |
| 552              | Ensure Meals >60   |        |                               | 96            | Ensure Mea  | ls <60   |                       |                           |             |         |  |
| 3                | New Ensure Clients   |        |                               |               | New Congre  | gate Cli | ients                 |                           |             |         |  |
| 0                | New Mobile Meals Cli   | ents   |                               | 3             | Referrals   |          |                       |                           |             |         |  |
| SECTIO           | ON 8 HOUSING   | HEA    | D START                       | Tiger 1       | Γown  |          |                       | Bargain Hend              | lo          |         |  |
| 9                | Inquiries  |        | Inquiries                     | Net Sa        | les   | \$6,39   | 4.73                  | Net Sales                 | \$12        | ,629.10 |  |
| 2                | Applications   |        | Apps Taken                    | Volunt        | teer Hrs.   | 154      |                       | Volunteer Hr              | s. 180      | .25     |  |
| 4                | Applicant Inquiries  |        | Updates                       | # Volu        | nteers  | 14       |                       | # Volunteers              | 13          |         |  |
| 1                | Homeless Preference  |        |                               | 71            | HDM Clients                                       | ;        |                       |                           |             |         |  |
| 3                | Client Updates   |        |                               | 145           | HDM Food b  | oxes di  | stribu                | ited = 1,015 m            | eals        |         |  |
| REFER            | RALS   |        |                               |               |   |          |                       |                           |             |         |  |
|                  | AARP Tax Assistance  |        |                               |               | On Track  |          |                       |                           |             |         |  |
| 16               | Anchor Baptist Food P  | antry  |                               | 10            | 10 Other Housin                                   |          | er Housing Programs   |                           |             |         |  |
| AARP Tax Service |  | 2      | Pisgah Legal/Legal Aid        |               |   |          |                       |                           |             |         |  |
|                  | Boys & Girls Club  |        |                               | Red Cross     |   |          |                       |                           |             |         |  |
| 13               | Bread of Life  |        |                               |               | RSVP  |          |                       |                           |             |         |  |
|                  | Brevard Recovery Edu   | catio  | n Center                      | 2             |   |          |                       |                           |             |         |  |
|                  | Child Care Subsidy   |        |                               |               | Salvation Army                                    |          |                       |                           |             |         |  |
|                  | Congregate (Lunch Plu  |        |                               |               | Self Sufficiency/Jani<br>Services for Deaf/H      |          |                       |                           |             |         |  |
|                  | County Transportation  | 1      |                               |               |   |          |                       |                           |             |         |  |
|                  | CRC  |        | 13                            | Sharing House |   |          |                       |                           |             |         |  |
| 15               | DSS  |        |                               |               | Sheriff's Department                              |          |                       |                           |             |         |  |
|                  | Emergency Assistance   | Inqu   | iries                         |               | SHIIP   |          |                       |                           |             |         |  |
|                  | Family Place   |        | Silvermont Opportunity Center |               |   |          |                       |                           |             |         |  |
| 11               | Food Stamps  | os     |                               |               |   |          |                       |                           |             |         |  |
|                  | Fresh Start  |        |                               |               | Social Security Administration                    |          |                       |                           |             |         |  |
|                  | Goodwill   |        |                               | STEP WNC      |   |          |                       |                           |             |         |  |
| 5                | Haven  |        |                               |               | T Co Senior Services Directory                    |          |                       |                           |             |         |  |
|                  | Head Start/NCPreK  Joblink/ESC  Liquid Nutrition Program (Ensure)  Manna  Meals on Wheels (Brevard)  Medicaid/Health Choice  Memory Care  Meridian  NC Cooperative Extension |        |                               | 15            | Tiger Town  |          |                       |                           |             |         |  |
|                  |  |        |                               |               | TRAIN   |          |                       |                           |             |         |  |
|                  |  |        |                               |               | Transylvania Bapt. Assoc./Ramp ministry           |          |                       |                           |             |         |  |
|                  |  |        |                               |               | United Way 211                                    |          |                       |                           |             |         |  |
|                  |  |        |                               |               | Veteran's Affairs  Vocational Rehabilitation  WAP |          |                       |                           |             |         |  |
|                  |  |        |                               | 1             |   |          |                       |                           |             |         |  |
|                  |  |        |                               | 1             |   |          |                       |                           |             |         |  |
|                  |  |        |                               |               | WIC/Baby Love                                     |          |                       |                           |             |         |  |
| WCCA             | REPRESENTATIONS  | 210[]  |                               |               | Workfirst   |          |                       |                           |             |         |  |
| VVCCA            |  | vario  | us projects for B             | rasin Hor     | ndo & Tigor To                                    | w/n      |                       | eb Haight                 |             |         |  |
|                  | Coordinate work on various projects for Barg   |        |                               |               | ido & Tigel 10                                    | vVII     |                       |                           |             |         |  |
|                  | Submit various grants, reports and budgets   |        |                               | S             |   |          |                       | eb Haight                 |             |         |  |

| Oct. 25 Participate in Senior Staff Meeting & Quarterly Budget Meeting | Deb Haight |  |
|--|------------|--|
|--|------------|--|

#### Facilities & Safety Department Report Tim Camp, Director November 2022

#### **Maintenance Highlights:**

Our maintenance team continues work on landscaping and outdoor preventive maintenance across the four counties we represent. This includes removal of leaves and branches, fence repair, replacement of mulch where needed, cleaning gutters and overall playground maintenance as needed.

#### **Tebeau Children's Center:**

Thanks to everyone that was able to visit our new center on the 17th. We greatly appropriate the support.

#### **Safety Highlights:**

We have started conducting safety checks and building inspections to ensure all outside lighting is operational and in good condition.

During our safety meeting, we covered reminders on how to prevent slips, trips, and falls during the changing season, ice and snow. We also covered staff not moving heavy office equipment and furniture.

We participated in the Children's Services Huddle covering safety procedures to reduce the possibility of staff injuries.

| Date                       | New Work Orders | Closed Work Orders |
|----------------------------|-----------------|--------------------|
| 11/1/2022 to<br>11/28/2022 | 90              | 69                 |

#### Bobby Kimmons, Vice President Human Resources November 2022

#### Month in Review:

- 2022 Job Fairs- 20 completed
- 2023 Open Enrollment completed Insurance: Medical, Dental, Vision...
- We added Pet Insurance to our Benefits Program

### **Department Education:**

#### Bobby Kimmons Jr.

- HR Virtual Summit Bamboo HR
- An Apprenticeship for HR: Why it Works SHRM
- Resolve Workplace Conflict Goodwill Training
- FMLA Eligibility Rules and Requirements Course Ministry

#### Jillian Boyd

- 11/10/2021 started her MSA-HRM
- Finished 8 MBA classes

# Information Systems Departmental – Henderson, Polk & Transylvania Counties Jonathan Stanley, Information Systems Director November 2022

The Information Systems Department team, made up of Director, Jonathan Stanley and Support Specialist, Cody Miller worked on a number of projects within WNCSource.

The Information Technology team spent the majority of the previous month providing in person and remote support to staff. Highlights from the last month include:

- At Tebeau, security camera installation is complete. 36 cameras have been installed and 2 doorbell cameras.
- We demoed the system during the private reveal event where we displayed 32 simultaneous cameras feeds across two large monitors.
- We have one time funding from Head Start to provide an additional 55 iPads to classrooms in all counties, including CCP partners. This will also provide additional network equipment to update older sites' infrastructure, expand and modernize Wi-Fi coverage and replace many classroom desktop PCs with laptops.

The WNCSource Information Systems department provides support to all staff and we maintain the following equipment:

### **Scope of Technology Hardware:**

- 4 physical servers
- ~175 end user desktop PCs, laptops and tablets
- o 80 smartphones | 14 4G/LTE tablets
- o 65 Ipads
- o 28 managed wireless access points across 12 sites
- 14 managed network switches across 8 sites
- o 150 IP cameras across 10 sites
- 1 VOIP telephone system with 105 extensions

#### **Key to Abbreviations:**

ADA Americans with Disabilities Act
AEA Emergency assistance through DSS
BRHSC Blue Ridge Health Care System
CIP Crises Intervention Program
CNG Compressed Natural Gas

CTP Community Transportation Program

DCDEE Division of Child Development & Early Education

DSS Department of Social Services

EA Emergency Assistance

EDTAP Elderly and Disabled Transportation and Assistance Program

ESC Employment Security Commission

FHLB Federal Home Loan Bank

GED General Educational Development HAP Housing Assistance Program

HCCBG Home and Community Care Block Grant

HHA Hendersonville Housing Authority
HUD Housing and Urban Development
IAM Interfaith Assistance Ministry
IMD Integrated Mobility Division

IDA Individual Development Accounts

LOS Land of Sky

MPO Metropolitan Planning Organization

NCDEE North Carolina Department of Early Education NCDOT North Carolina Department of Transportation NCHFA North Carolina Housing Finance Agency

NCPK North Carolina Pre-Kindergarten

NCPTA North Carolina Public Transportation Association

NEMT Non-Emergency Medical Transportation PLAN Preparing Learning Achieving Now

RFP Request for Proposal RGP Rural General Public

ROAP Rural Operating Assistance Program

SAFE Where victims of domestic violence and sexual assault can get help

TAB Transportation Advisory BoardTAC Transportation Advisory CommitteeTCH Transylvania County Hospital

WAP Weatherization Assistance Program