

PUBLIC HEARING NOTICE

Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed 5311 Administration and 5310 Operation Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than October 2, 2023. The public hearing will be held on September 14, 2023 at 6:00pm before the WNCSource Governing Board.

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Kim Hall on or before September 11, 2023, at telephone number 828-693-1711 or via email at khall@wncsource.org.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Henderson County as well as provides transportation options and services for the communities within this service area. These services are currently provided using vans and wheelchair equipped vans. Services are rendered by WNCSource Transportation.

The total estimated amount requested for the period July 1, 2024 through June 30, 2025.

NOTE: Local share amount is subject to State funding availability.

<u>Project</u>	<u>Total Amount</u>	<u>Local Share</u>
Administrative	\$ 192,522	\$ 28,878 (15%)
Operating (5311)	\$	\$ (50%)
Capital (Vehicles & Other)	\$ 287,100	\$ 28,710 (10%)
5310 Operating	\$ 80,000	\$ 40,000 (50%)
Other _____	\$	\$ (%)
TOTAL PROJECT	\$ 559,622	\$ 97,588

Total Funding Request

Total Local Share

This application may be inspected at 526 7th avenue East Hendersonville, NC 28792 from 8:00am-4:00pm M. F. Written comments should be directed to Jeff Roper jroper@wncsource.org before September 13, 2023 4:00pm.

End of Notice

Note: AN ORIGINAL COPY of the published Public Hearing Notice must be attached to a signed Affidavit of Publication. **Both the Public Hearing Notice and the Affidavit of Publication** must be submitted with the grant application.